## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Finance Committee**

**BOARD OR COMMITTEE** 

## AGENDA

**DATE**: Tuesday, September 29, 2015

**TIME: 7:00PM** 

## **PLACE OF MEETING:**

Town Hall – 1<sup>ST</sup> Floor Historic Meeting Room Hanson, MA Vice Chair, Steve McKinnon, will be chairing the meeting; Mike Wojdag, Chair, will be joining meeting via remote participation.

- Open Meeting, Call to Order, Attendance
- Assignment of Department Liaisons
- Approve Prior Minutes
- New Business
- Attend October STM Preview
- Next Meeting Date 10/5
- Adjournment

